

The Chassidishe Parsha Torah Or Likkutei Torah

The Chassidishe Parsha Torah Or-Likkutei Torah Selections from Torah or and Likkutei Torah Selections from תורה אור ולקוטי תורה
Selections from תורה אור ולקוטי תורה Workbook for the Chassidishe Parsha Torah Or-Likkutei Torah Words of the Living G-d
Communicating the Infinite Laws of the Spirit Textual Rivalries יהושע היום יום Defiance and Devotion Anticipating the Redemption מצותיך
מאמר ומקנה Will Write it in Their Hearts: Selections from Igros Kodesh תורה אור ולקוטי תורה The Chassidic Dimension Zohar: Bereishit I Yaakov Goldstein Shneur Zalman Shneur Zalman Rabbi Yaakov Goldstein
Rabbi Shneur Zalman of Liadi Naftali Loewenthal Ariel Evan Mayse Gilad Elbom Menachem Mendel Schneerson Shneur Zalman (of Lyady) Joseph Isaac Schneersohn Joseph Isaac Schneersohn Menachem Mendel Schneerson Menahem Mendel Schneersohn
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english literature available on chassidus has increased tenfold throughout the years having us witness a real breakthrough in this regard hundreds of classical chassidic texts have been translated and annotated by renowned writers and publishers the monumental work of tanya has been translated explained and disseminated in english throughout all corners of the globe

nonetheless we find that one of the greatest works of chassidic thought has not yet found its way onto the english bookshelf the mamarim of torah or and likkutei torah of the alter rebbe these works are considered to be the oral torah of the tanya and are hence complementary to it the mamarim of torah or and likkutei torah are the foundation of most of the mamarim of chassidus of all the later generations one of the reasons for the lack of an english counterpart for this sefer is because of its great depth and advanced kabbalistic jargon it is our great honor to offer the english speaking public the first full english counterpart for the great illustrious works of torah or and likkutei torah the sefer includes a single mamar per parsha which is summarized explained and brought into practical application for the reader the mamarim are not a direct translation of the hebrew original but rather a content summary of the mamar at times due to the extended length of a certain mamar we may only summarize a certain section of the mamar and not the mamar in its entirety each parsha features a single selected mamar from amongst the many mamarim that are printed in the hebrew original giving our readers a taste and glimpse of the full content of this monumental work our main goal is for the reader to receive the content knowledge of the most fundamental mamarim written by the alter rebbe and for him to be given the tools for how to implement this knowledge within his daily life each mamar concludes with a lessons box that summarizes the practical life lessons that we can derive from the mamar also included are interesting parables that we find easy to relate to and help us to digest the content being studied and internalize it it is our heartfelt prayer that the mamarim in this sefer will uplift your spiritual experience and give you spiritual hope faith love and trust in hashem being the light that illuminates your relationship with g d

selected discourses from the founder of the chabad chasidic philosophy s great works torah ohr and likkutei torah this bi lingual hebrew english rendition focuses on rabbi schneur zalman s insights on the festivals it has been the custom for chasidim to study the discourses in torah ohr and likkutei torah affectionately known as the chasidic parsha weekly and at festival time included are the following maamarim atem nitzavim rosh hashanahki bayom hazeh yom kippuru shavtem mayim sukkosner mitzvah chanukahchayav inish purimsheshes yomim pesachu sfartem lachem sefiras haomer

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this workbook serves as a note taking learning aid for the corresponding sefer of the chassidishe parsha torah or likkutei torah the sefer contains a lot of information which can be difficult to grasp and remember from mere reading this workbook offers the learner the ability to jot his remarks and notes of each section discussed in the book it is a great aid for solidifying the material and recording it to memory it especially caters to schools or home schools that have adopted the corresponding sefer as part of their learning curriculum of chassidus

the present book the third of a six volume series is an adaptation into readily accessible english of 10 fundamental discourses one for each weekly torah portion in the book of levičius from rabbi schneur zalman s classic work likkutei torah it is thus an unprecedented presentation of chassidic philosophy and mysticism as explained in detail in their original source rabbi schneur zalman of liadi 1745 1812 founder of the intellectual branch of chassidism chabad is credited with bringing the deepest secrets of jewish mysticism and kabbalah down to earth so they could be read and understood by even the average person he broke the paradigm it was no longer first perfect yourself spiritually then you will be fit to study this now it was study this and it will help you to perfect yourself spiritually the worldwide spread of chabad appealing to people of all backgrounds and in every conceivable culture in the centuries since bears elegant testimony to the power of these ideas to tap the very jewish soul and yet written in scholarly hebrew these keys to the essential core of judaism were locked away untranslated for almost 200 years in this series rabbi yitzchok wagshul a master teacher does not merely translate the original material he clearly explains it in friendly articulate english for scholar and lay person alike no background in jewish knowledge is required just a willingness to think if rabbi schneur zalman were teaching today this book is what he might well say book jacket

at the end of the eighteenth century the hasidic movement was facing an internal crisis to what extent should the teachings of baal shem tov and maggid of mezritch with their implicit spiritual demands be transmitted to the rank and file of the movement previously these teachings had been reserved for a small elite it was at this point that the habad school emerged with a communication ethos encouraging the transmission of esoteric to the broad reaches of the jewish world communicating the infinite explores the first two generations of the habad school under r shneur zalman of liadi and his son r dov ber and examines its early

opponents beginning with the different levels of communication in the teachings of the baal shem tov and the maggid and his disciples naftali loewenthal traces the unfolding of the dialectic between the urge to transmit esoteric ideas and a powerful inner restraint gradually r shneur zalman came to the fore as the prime exponent of the communication ethos loewenthal follows the development of his discourses up to the time of his death when r dov ber and r aaron halevi horowitz formed their respective lubavitch and staroselye schools the author continues with a detailed examination of the teachings of r dov ber an inspired mystic central in his thought was the esoteric concept of self abnegation bitul yet this combined with the quest to communicate hasidic teachings to every level of society including women from the late eighteenth century onwards the main problem for the jewish world was posed by the fall of the walls of the social and political ghetto generally the response was either to secularize or abandon altogether traditional judaism or to retreat from the threatening modern world into enclave religiosity by stressing communication the habad school opened the way for a middle range response that was neither a retreat into elitism nor an abandonment of tradition based on years of research from hebrew and yiddish primary source materials communicating the infinite is a work of importance not only to specialists of judaic studies but also to historians and sociologists

the compelling vision of religious life and practice found in hasidic sources has made it the most enduring and successful jewish movement of spiritual renewal of all time in this book ariel evan mayse grapples with one of hasidism s most vexing questions how did a religious movement known for its radical views about immanence revelation and the imperative to serve god with joy simultaneously produce strict adherence to the structures and obligations of jewish law exploring the movement from its emergence in the mid 1700s until 1815 mayse argues that the exceptionality of hasidism lies not in whether its leaders broke or upheld rabbinic norms but in the movement s vivid attempt to rethink the purpose of jewish ritual and practice rather than focusing on the commandments as law he turns to the methods and vocabulary of ritual studies as a more productive way to reckon with the contradictions and tensions of this religious movement as well as its remarkable intellectual vitality mayse examines the full range of hasidic texts from the eighteenth and early nineteenth centuries from homilies and theological treatises to hagiography letters and legal writings reading them together with contemporary theories of ritual arguing against the notion that spiritual integrity requires unshackling oneself from tradition laws of the spirit is a sweeping attempt to rethink the meaning and significance of religious practice in early hasidism

one of the central claims that textual rivalries makes is that the kabbalah is often mislabeled as mysticism demystifying kabbalistic thought gilad elbom treats it as a logical and consistent framework that promotes a new understanding of human divine relations social and psychological mechanisms and the very idea of biblical interpretation as such the kabbalistic tradition becomes an early semiotic model that foreshadows modern modes of thinking reading and meaning making at its core textual rivalries probes the ways in which assigning surprising roles to familiar signifiers is achieved through an intertextual reading of the hebrew bible the new testament and midrash including classical rabbinic literature and inventive kabbalistic texts divided into five major narratives textual rivalries explores the various transformations and configurations of adam and eve cain and abel moises and jethro jesus and paul the male and female aspects of the divine system and other key characters rather than a set of tried and true statements about an existing reality the bible as elbom shows is a perpetually creative sign system that produces multiple meanings and generates new realities in theological terms the text is as continuously creative and just as imaginative as god in many cases the kabbalah embodies innovative methods of biblical interpretation common to both jewish and christian theology according to kabbalistic thought biblical interpretation itself contributes to the gradual repair of an imperfect world and functions as a major factor in the ongoing search for more profound definitions of god language history and humanity

in this landmark discourse the lubavitcher rebbe rabbi menachem m schneerson explores the contribution of chasidus to a far deeper and expanded understanding of torah the rebbe analyzes the relationship chasidus has with kabbalah the various dimensions of the soul the concept of moshiach and the divine attributes now part of the chasidic heritage series this newly revised edition includes a vowelized hebrew text a clear english translation appendix comprehensive footnotes and annotation

this discourse presents a modern day perspective on the biblical command to offer animal sacrifices rabbi schneur zalman teaches that each of us possesses certain character traits that can be seen as animalistic or materialistic in nature which can lead a person toward material indulgence our mission then is to sacrifice and transform the animal within through meditating upon the greatness of g d this ultimately alters the very composition of ones materialistic traits so that they too may gain an appreciation of the spiritual and develop a love for g d this volume a member of the widely popular chasidic heritage series is complete with extensive notes footnotes and fluid english translation

described as a fearless call to defy the soviet regime the five chasidic discourses that comprise this volume are far more than that delivered in 1927 after the sixth lubavitcher rebbe's seventh and most excruciating imprisonment they are in fact a triumphant call to faith these discourses shed some light on the vitality that has infused the incredible growth of lubavitch and its institutions to this day everywhere in the world in the face of daunting obstacles and powerful odds

the simple servant is part of the classic legendary treatise known to chasidim as hemshech samach vov this series of sixty one discourses delivered from the beginning of 5666 through the winter of 5668 1905 1907 was revolutionary in its wealth of topics and profundity this is the first translation into english of a discourse in this historical series the discourse elaborates upon three of personalities with distinct approaches to divine service 1 the child of g d whose commitment to g d requires no work on his part no meditation or introspection yet is natural 2 the loyal servant of g d who although remaining a distinct entity with some self awareness and identity is motivated by his appreciation of and love for g d and therefore derives great pleasure and joy from doing the will of g d 3 the simple servant of g d who is driven by his acceptance of the yoke of heaven is not motivated by an overwhelming love for g d and has no pleasure in the work he does yet he does his work consistently because he has no other identity outside of being a servant of g d

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